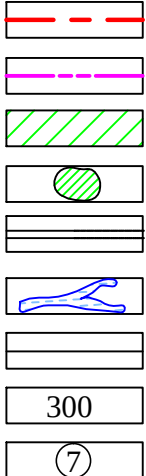


INDRI

DRAFT DEVELOPMENT PLAN FOR 2031-AD (DISTRICT KARNAL)
FOR CONTROLLED AREA UNDER SECTION 5 (4), ACT 41 OF 1963
AND SUB SECTION (2) OF SECTION 203-C OF THE HARYANA
MUNICIPAL ACT, 1973.

LEGEND:-

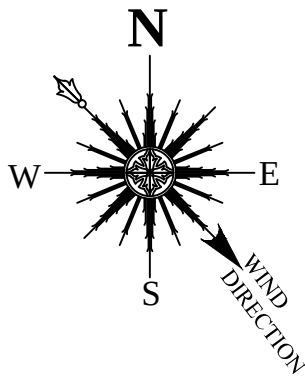
CONTROLLED AREA BOUNDARY
MUNICIPAL BOUNDARY
EXISTING TOWN
VILLAGE ABADI
ROAD / KATCHA RASTA
CANAL / DISTRIBUTARY/ MINOR
ELECTRIC/ HIGH TENSION LINE
SECTOR DENSITY (P.P.H.)
SECTOR NUMBERS



LAND USES PROPOSALS :-

- | | | |
|-----|--|--|
| 100 | RESIDENTIAL | |
| 200 | COMMERCIAL | |
| 210 | RETAIL TRADE | |
| 220 | WHOLESALE TRADE(GRAIN & VEGETABLE MANDIS, BUILDING MATERIALS TRADE ETC.) | |
| 230 | WARE HOUSING AND STORAGE | |
| 240 | OFFICE AND BANKS INCLUDING GOVERNMENT OFFICE. | |
| 250 | RESTAURANT, HOTEL & TRANSIENT BOARDING ETC. | |
| 260 | CINEMA & OTHER PLACE OF PUBLIC ASSEMBLY ON A COMMERCIAL BASIS. | |
| 270 | INFORMAL COMMERCIAL ACTIVITY | |
| 300 | INDUSTRIAL | |
| 310 | SERVICE INDUSTRY | |
| 320 | LIGHT INDUSTRY. | |
| 400 | TRANSPORT & COMMUNICATION | |
| 420 | ROADS, ROAD TRANSPORT DEPOTS AND PARKING AREA | |
| 450 | TELEGRAM OFFICES, TELEPHONE EXCHANGE ETC. | |
| 500 | PUBLIC UTILITIES | |
| 510 | WATER SUPPLY INSTALLATIONS INCLUDING TREATMENT PLANTS | |
| 520 | DRAINAGE & SANITARY INSTALLATION INCLUDING DISPOSAL WORKS. | |
| 530 | ELECTRIC POWER PLANTS SUB-STATION ETC. | |
| 600 | PUBLIC & SEMI PUBLIC | |
| 610 | GOVT. ADMINISTRATIVE , CENTRAL SECRETARIAT , DISTT. OFFICES, LAW COURT, JAILS POLICE STATIONS ETC. | |
| 620 | EDUCATIONAL, CULTURAL & RELIGIOUS INSTITUTIONS | |
| 630 | MEDICAL & HEALTH INSTITUTIONS. | |
| 700 | OPEN SPACES | |
| 710 | SPORTS GROUNDS, STADIUM AND PLAY GROUNDS. | |
| 720 | PARKS | |
| 730 | GREEN BELTS, GARDEN AND OTHER RECREATIONAL USES | |
| 740 | CEMETERIES , CREMATORIES ETC. | |
| 760 | WATER BODIES | |
| 800 | AGRICULTURAL LAND | |
| 830 | LAND UNDER STAPLES CROPS | |

200M 100 0 200 500 1 KM
1:18000 OR 1CM =180M
(IN ORIGINAL DRAWING ONLY.)



DRG. NO. D.T.P. (K)1560/18 DT.12-09-2018

DRAWN BY:-	Sd/- RAJNEESH KUMAR (TRACER)	CHECKED BY:-	Sd/- RAMESH KUMAR (J.D)
PLANNING ASSTT:-	Sd/- SANDEEP KUMAR		
ASSTT.TOWN PLANNER:-	Sd/- PARTAP SINGH		
DISTT.TOWN PLANNER:-	Sd/- AMRIK SINGH		
SENIOR TOWN PLANNER, PUNCHKULA.		CHIEF CO-ORDINATOR PLANNER, N.C.R HR., PANCHKULA	

DEPTT. OF TOWN & COUNTRY PLANNING HARYANA.

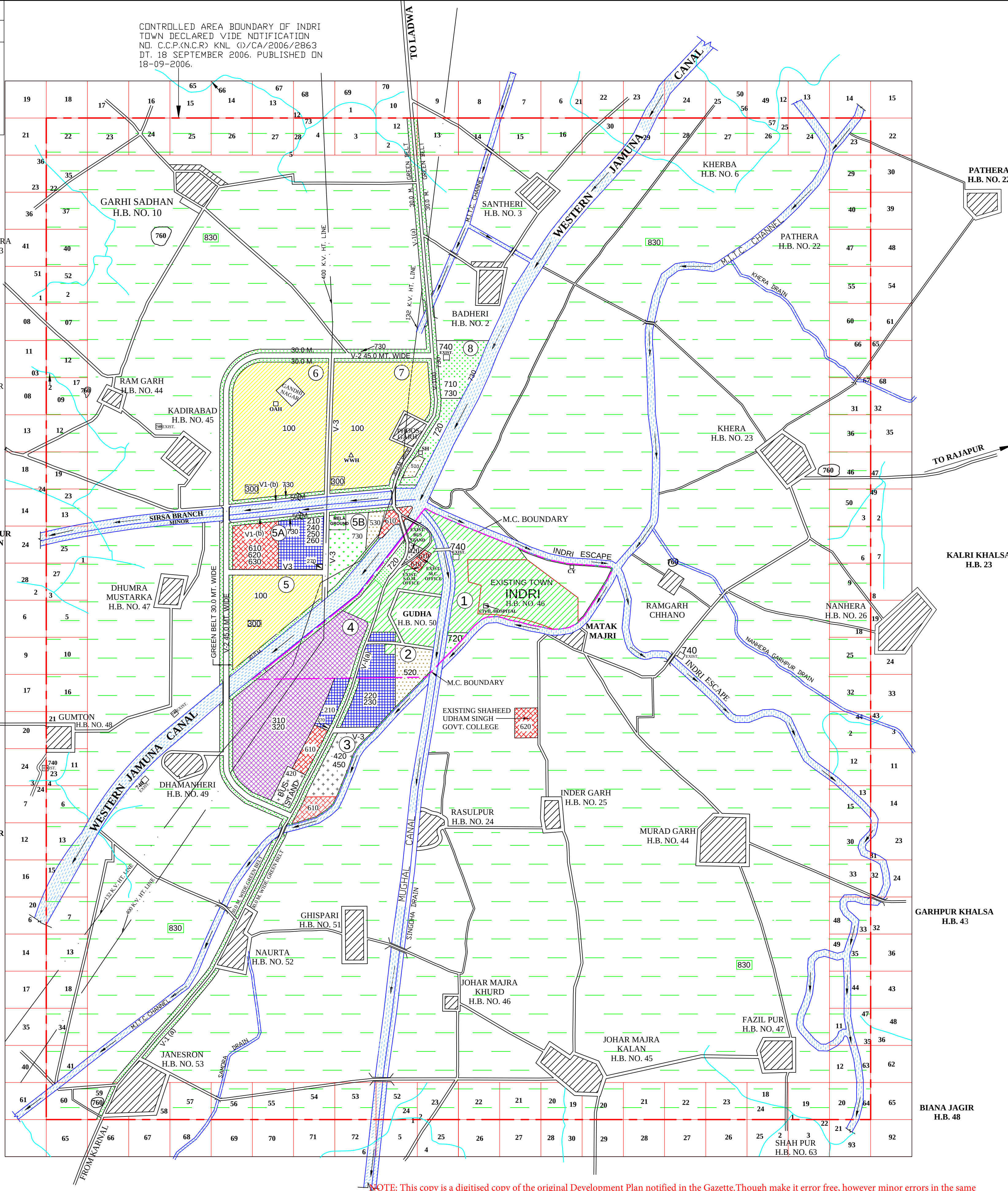
ROAD LEGEND

S.NO	CLASSIFICATION	LAND RESERVATION	OF THE ROADS.
1.	V-1 (a)	-----	EXISTING ROAD WITH 30.0 MT GREEN BELT ON BOTH SIDES.
2.	V-1 (b)	-----	EXISTING ROAD TO BE WIDENED UPTO 24 METERS ALONG GREEN BELT OF SIRSA BRANCH
3.	V-2	-----	45MT. WIDE PERIPHERAL ROAD WITH 30 MT. GREEN BELT ON BOTH SIDES.
4.	V-3	-----	45 MT. WIDE SECTOR DIVIDING ROAD WITHOUT SERVICE ROAD.

OLD AGE HOME	□ OAH
WORKING WOMAN HOSTEL	△ WWH
CATTLE YARD	□ CY
SLAUGHTER HOUSE	□ SH

Sd/-
CHIEF TOWN PLANNER,
URBAN LOCAL BODIES,
HARYANA, PANCHKULA.

Sd/-
DIRECTOR,
TOWN & COUNTRY PLANNING, HARYANA,
CHANDIGARH.



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